



**NOVEMBER 23, 2010**  
**CITY OF COLLEGE PARK**  
**COUNCIL CHAMBERS**

**8:00 P.M.**  
**MAYOR AND COUNCIL MEETING**  
**AGENDA**

**(There will be an Executive Session Immediately Following The Council Meeting  
To Discuss A Personnel Matter)**

MEDITATION

PLEDGE OF ALLEGIANCE: Councilmember Catlin

ROLL CALL

MINUTES: Regular Meeting on November 9, 2010  
Confidential Minutes of the Executive Sessions on October 26 and November 3.

ANNOUNCEMENTS

ACKNOWLEDGMENT OF DIGNITARIES

ACKNOWLEDGMENT OF NEWLY APPOINTED BOARD AND COMMITTEE MEMBERS

AWARDS

PROCLAMATIONS – Municipal Government Works Month

AMENDMENTS TO THE AGENDA

CITY MANAGER'S REPORT

STUDENT LIAISON COMMENTS: Becca Lurie

COMMENTS FROM THE AUDIENCE ON NON-AGENDA ITEMS

PRESENTATIONS

**CONSENT AGENDA**

10-G-96 Two-year Extension of Contract #CP-06-04 for Right-Of-Way Grass Mowing Contract to ValleyCrest Landscape Maintenance For A Total Amount Of \$86,864.68 (requires 6 votes)

Motion by:  
To: Adopt  
Second:  
Aye: \_\_\_\_\_  
Nay: \_\_\_\_\_  
Other: \_\_\_\_\_

## ACTION ITEMS

10-G-97 Approval Of A Property Use Agreement Between The City Of College Park And The Jerk Pit, Authorization For The City Manager To Sign The Agreement, And Authorization For Staff To Testify At The Board Of License Commissioners Hearing About The Transfer Of The Liquor License To Their New Location

Motion by: Mitchell  
To: Approve  
Second:  
Aye: \_\_\_\_\_  
Nay: \_\_\_\_\_  
Other: \_\_\_\_\_

10-O-09 Introduction of 10-O-09, An Ordinance Of The Mayor And Council Of The City Of College Park, Maryland, Amending Chapter 184 "Vehicles And Traffic", Article III "Parking Regulations" By Repealing And Reenacting §184-6 "Definitions" And §184-8, "Permits Required For Certain Vehicles" To Clarify The Definitions Of Public Street and Prohibited Vehicles.  
***(Public Hearing Scheduled Tuesday, December 14 at 7:30 p.m. in the Council Chambers.)***

Motion by: Nagle  
To: Introduce  
Second:

10-G-98 Appointments To Boards And Committees

Motion by:  
To:  
Second:  
Aye: \_\_\_\_\_  
Nay: \_\_\_\_\_ Other: \_\_\_\_\_

COUNCIL COMMENTS

COMMENTS FROM THE AUDIENCE

ADJOURN

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## EXECUTIVE SESSION

**Immediately Following the Regular Meeting  
To Discuss A Personnel Matter**

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In accordance with the Americans With Disabilities Act, if you need special assistance, you may contact the City Clerk's Office at 240-487-3501 (or if hearing impaired, 711), and describe the assistance that is necessary.  
This agenda is subject to change. For current information, please contact the City Clerk.